

# LOS ANGELES HUNTER JUMPER ASSOCIATION

11127 Orcas Avenue • Lake View Terrace, California 91342

818.840.9337 • www.LAHJA.org

## 2026 MEDAL CLASS RESULTS FORM

**Please Note:** This form must be returned to the Association along with medal class results showing the complete address of all riders in the class(es) and a check for the amount due postmarked within 10 days *(or if the show is held after November 1, within 3 days)* following the last day of the horse show.

The fine for late results is \$50 for each week or part thereof that the results are late.

### USE ONE FORM FOR EACH SHOW

Name of show \_\_\_\_\_ Date(s) \_\_\_\_\_

Name of Manager \_\_\_\_\_

2'0" Participants \_\_\_\_\_

2'9" Participants \_\_\_\_\_

2'3" Participants \_\_\_\_\_

3'0" Participants \_\_\_\_\_

2'6" Participants \_\_\_\_\_

3'3" Participants \_\_\_\_\_

Number in LAHJA Gold Medal \_\_\_\_\_ at \$5.00 each: \$ \_\_\_\_\_

Number of Showing Horses \_\_\_\_\_ at \$1.00 each: \$ \_\_\_\_\_

Number of LAHJA Memberships included with results \_\_\_\_\_

*\*\* the memberships completed at the show form must be submitted electronically\*\**

**TOTAL ENCLOSED** \$ \_\_\_\_\_

I certify that the information presented herein is accurate to the best of my knowledge. I hereby authorize the Los Angeles Hunter Jumper Association to verify the information presented above by comparing it to data received by other Associations or agencies or by other methods that are available.

Signature of authorized show official \_\_\_\_\_

Print name of official \_\_\_\_\_ Title \_\_\_\_\_

Who to phone in case of questions about the information on this form: \_\_\_\_\_

Phone number of the above named person: ( ) \_\_\_\_\_

E-mail \_\_\_\_\_